

## 25549 - Greek and Roman Philosophy

### Syllabus Information

**Academic Year:** 2019/20

**Subject:** 25549 - Greek and Roman Philosophy

**Faculty / School:** 103 - Facultad de Filosofía y Letras

**Degree:** 269 - Degree in Philosophy  
587 - Degree in Philosophy

**ECTS:** 6.0

**Year:** 2

**Semester:** Second semester

**Subject Type:** Optional

**Module:** ---

### 1.General information

#### 1.1.Aims of the course

#### 1.2.Context and importance of this course in the degree

#### 1.3.Recommendations to take this course

### 2.Learning goals

#### 2.1.Competences

#### 2.2.Learning goals

#### 2.3.Importance of learning goals

### 3.Assessment (1st and 2nd call)

#### 3.1.Assessment tasks (description of tasks, marking system and assessment criteria)

### 4.Methodology, learning tasks, syllabus and resources

#### 4.1.Methodological overview

The methodology followed in this course is oriented towards achievement of the learning objectives. At the beginning of the course, a dossier of classical texts and critiques, updated bibliography, maps, paintings and iconography is handed in. The teaching sessions last for two hours and are divided into two parts. In the first part, the topics and problems are presented and in the second one, students proceed to read the topic-related texts. A monographic seminar (6 hours distributed into four sessions) will be scheduled too.

Further information regarding the course will be provided on the first day of class.

#### 4.2.Learning tasks

This is a 6 ECTS course organized as follows:

- Lectures.
- Practice sessions.
- Autonomous work and study.
- Assessment tasks.

#### 4.3.Syllabus

This course will address the following topics:

1. Crisis of the Greek polis and ascension of Roman Empire.
2. The paradigm of postsocratic Philosophy: Stoicism and Epicureanism. The cynic margin.
3. Philosophy in Rome. Lucretius. Roman Stoa. Subject experience in Latin poetry.
4. The knowledge of Power. Law, speech and engineering.
5. A methodological corrector with ethical aspirations: Skepticism.
6. The return of Metaphysics: Neoplatonism.
7. Religion and Philosophy: apologies and heterodoxies.

#### **4.4.Course planning and calendar**

Further information concerning the timetable, classroom, office hours, assessment dates and other details regarding this course, will be provided on the first day of class or please refer to the Faculty of Philosophy and Arts website (academic calendar: <http://academico.unizar.es/calendario-academico/calendario>; timetable: <https://fyl.unizar.es/horario-de-clases#overlay-context=horario-de-clases>; assessment dates: <https://fyl.unizar.es/calendario-de-examenes#overlay-context=>)

#### **4.5.Bibliography and recommended resources**